

2 Kings 17:18

Authorized King James Version (KJV)

Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

Analysis

Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

This verse contributes to the overall theme of chapter 17: Covenant judgment and exile. The divine name emphasizes Yahweh's covenant relationship with Israel and His sovereign control over historical events. This passage occurs during the decline toward Israel's exile, demonstrating how persistent covenant unfaithfulness leads to national disaster.

The narrative demonstrates God's justice in judging covenant unfaithfulness while maintaining His ultimate purposes for redemption.

Historical Context

Historical Setting: 2 Kings 17 takes place during the declining years of the northern kingdom, 8th century BCE, culminating in exile in 722 BCE. The chapter's theme (Fall of the Northern Kingdom) reflects the historical reality of the fulfillment of prophetic warnings as the northern kingdom fell to Assyria due to persistent covenant unfaithfulness. Archaeological evidence from this period includes royal inscriptions, administrative documents, and material culture that corroborate the biblical account while providing additional context for understanding the political and social dynamics at work.

Related Passages

Romans 2:1 — Judging others

Revelation 20:12 — Judgment according to deeds

Study Questions

1. How does this verse contribute to understanding the theological message of 2 Kings 17 regarding covenant judgment and exile?
2. What does this passage reveal about God's character, particularly His justice, mercy, and faithfulness to covenant promises?
3. In what practical ways should this text shape contemporary Christian thinking about faithfulness, worship, and obedience to God?

Interlinear Text

| | | | | | |
|-----------------------|--------------------|---------------------|-----------------|---------------|------------|
| וַיִּזְעַק רַ | יְהוָה ה | מְאֹד | בְּיִשְׂרָאֵל ל | וַיִּסְרֶם | מֵעַל |
| angry | Therefore the LORD | was very | with Israel | and removed | H5921 |
| H599 | H3068 | H3966 | H3478 | H5493 | |
| פָּנָיו | לֹא | נִשְׁאַר | בֶּקֶל | שֵׁבֶט | יְהוּדָה ה |
| them out of his sight | H3808 | there was none left | H7535 | but the tribe | of Judah |
| H6440 | | H7604 | | H7626 | H3063 |
| לְבִדּוֹ: | | | | | |
| H905 | | | | | |

Additional Cross-References

1 Kings 11:32 (References Israel): (But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:)

1 Kings 11:13 (Parallel theme): Howbeit I will not rend away all the kingdom; but will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.

1 Kings 12:20 (References Israel): And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

1 Kings 11:36 (Parallel theme): And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there.

Hosea 11:12 (References Israel): Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.